## OFFICE OF THE DIRECTOR

|      |   |   | Action Memorandum No. A-3           | 17         |
|------|---|---|-------------------------------------|------------|
|      |   | ·   | Date 2 December 1963                | ·          |
|      | TO :  | Deputy Director (Support)   |                                     | A          |
|      |   |   | •                                   | T          |
|      |   | \$1.7°  |                                     |            |
|      | SUBJECT :                                       | Approval of the Fine Arts Commis<br>on Phase I of the Interior Space  | ssion Recommendations Design Report |            |
|      | REFERENCE:                                      | ER 63-8568  |                                     | N          |
|      |   |   |                                     | 7.4        |
|      |   |   | •                                   |            |
| t    | Recommendations contained in paragraph 3 of the |   |                                     |            |
|      |   | attached memorandum are approve<br>to take necessary action to implem | ed. You are requested               | E          |
|      |   | contained in the ISD report as app.                                   | roved by the Fine Arts              | M          |
|      |   | Commesion.  |                                     | $\bigcirc$ |
|      |   |   |                                     | D          |
|      |   |   |                                     | R          |
|      |   |   | Lyman B. Kirkpatrick                | A          |
|      |   |   | Executive Director                  | N          |
| 25X1 |   | O/DCI (21 Nov 63)<br>Distribution:                                    |                                     | D          |
|      |   | Orig & 1 - Addressee  |                                     | IJ         |
|      |   | 1 - Chairman, FAC   |                                     | NA         |
|      |   | 1 - Executive Director 1 - ER   | G.                                  | 111        |
| 25X1 | l   | 1.56  |                                     |            |
|      |   | -7 - 4  |                                     |            |

SUSPENSE DATE:

DO 3 0 22 11 18